**National Capital Presbytery**

**Young Adult Advisory Delegate to 2024 General Assembly**

**Nomination Form**

Revised June 2023

Young Adult Advisory Delegates are persons who are members of the **PC(USA**), between the ages of 17 and 23.

This form has been developed following F-1.0403 Unity in Diversity, to help the Nominating Committee give full expression to the rich diversity within our presbytery.

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| --- | --- | --- | --- |
| Name: | | | |
| Birth date: | | | |
| Street Address: | | | |
| City, State, ZIP: | | | |
| Local Church Affiliation: | | Member Since: | |
| Phone  Home: | Work: | | Cell: |
| Email: | | | |
| If ordained, Year of Ordination: | Year your church was last represented by a YAAD Commissioner at GA: | | |
| Previous YAAD Delegate to GA?  ☐ Yes ☐ No | If Yes, what year: | | What Presbytery: |

|  |  |  |
| --- | --- | --- |
| **Racial/Ethnic Identity:** *Select all that apply* | | |
| African | | ☐ |
| African American (AfrA) | | ☐ |
| Asian American/Pacific Islander (AAPI) | | ☐ |
| Hispanic/Latino (H/L) | | ☐ |
| Middle Eastern (ME) | | ☐ |
| Indigenous/Native American (NA) | | ☐ |
| Caucasian/White (W) | | ☐ |
| Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | ☐ |
|  | |  |
| **Gender:** *select all that apply* |  | | |
| ☐ Male | ☐ Female | | |
| ☐ Prefer not to specify | ☐ Non-Binary | | |
| ☐ Self-Identify \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | ☐ Trans/Genderqueer | | |

Do you consider yourself to be a person with a disability? ☐ Yes ☐ No

Do you require special accommodations of any kind? ☐ Yes ☐ No If Yes, what kind.

|  |
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| In the past two years, how often have you attended Presbytery meetings? |
| Local church responsibilities: (Past and Present) |
| Presbytery responsibilities: (Past and Present) |
| Other governing body responsibilities: (Present and Past) |
| Special skills, knowledge, expertise in relevant areas and computer competency include language(s) other than English: |
| Community involvement: (Name no more than three): |

**THEOLOGICAL SPECTRUM**

NCP selects its delegates to represent the diversity of theological opinion present among us, as required by the General Assembly.

On the continuum below, please click the box that best represents where you place yourself.

|  |
| --- |
| Conservative Moderate Liberal |

|  |
| --- |
| Why did you place yourself on the spectrum where you did? |

|  |
| --- |
| Please share with the committee what you believe are the key theological/social issues currently facing the church and society, and how they shape your experience in the church: |

|  |
| --- |
| Please indicate why you want to represent National Capital Presbytery at the General Assembly: |

A commissioner to General Assembly recognizes the importance of the following responsibilities and is willing to accept each.

* Attend preparatory meetings and briefings. ☐ Yes
* Attend and participate in the General Assembly in its entirety. ☐ Yes
* When possible, be a resource within the Presbytery following the General Assembly, and be available for two years thereafter for interpreting and assisting in the implementation of actions taken at the General Assembly. ☐ Yes
* Be able to use computer before and during GA. ☐ Yes

|  |
| --- |
| I agree to be a nominee: |
| Moderator or Clerk of Session: (Ruling Elders and YAADs must be nominated by the Session of their church) |
| Date of Session Action: |

Send the form electronically to **nominating@thepresbytery.org.**

* Elders and those seeking to be YAADs will complete the form and send it electronically to their Clerk or Moderator of Session.  The Clerk or Moderator shall complete the form after the Session has endorsed the nomination and send the form electronically to **nominating@thepresbytery.org** as an email attachment.
* Reference forms (required for elder and YAAD nominees and recommended for minister nominees) are to be submitted by the person writing the recommendation and sent as an email attachment to **nominating@thepresbytery.org**.
* A photograph of each nominee should be sent electronically to **nominating@thepresbytery.org**.
* To fill out the form, put your cursor in the gray area and type; click in the appropriate box for yes/no, age, racial/ethnic, etc. items.

**PLEASE NOTE THAT ALL FORMS ARE DUE ELECTRONICALLY**

**BY SEPTEMBER 28, 2023.**