**National Capital Presbytery**

**Ruling Elder Commissioner to the 2022 General Assembly**

**Nomination Form**

This form has been developed following F-1.0403 Unity in Diversity, to help the Nominating Committee give full expression to the rich diversity within our presbytery.

* Ruling Elders shall complete the form and email it to their clerk or moderator of session, along with a photograph. The Clerk or Moderator shall complete the form after the Session has endorsed the nomination and send the form [nominating@thepresbytery.org](mailto:nominating@thepresbytery.org), along with the photograph.
* Reference forms (required for elder and YAAD nominees, and recommended for minister nominees) are to be submitted by the person writing the recommendation and sent to [nominating@thepresbytery.org](mailto:nominating@thepresbytery.org)

|  |  |  |  |
| --- | --- | --- | --- |
| Date: | | | |
| Name: | | | |
| Street Address: | | | |
| City, State, ZIP: | | | |
| Church Membership: | | Member Since: | |
| Phone  Home: | Work: | | Cell: |
| Email: | | | |
| Year of Ordination: | Year your church or place of ministry was last represented by a Commissioner at GA (if applicable): | | |
| Previous Commissioner to GA? ☐ Yes ☐ No | If Yes, what year: | | What Presbytery: |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Age Range:** | | | | **Racial/Ethnic Identity:** *Select all that apply* | |
| 26-35 | | ☐ | | African American (AfrA) | ☐ |
| 36-50 | | ☐ | | Asian American/Pacific Islander (AAPI) | ☐ |
| 50-64 | | ☐ | | Hispanic/Latino (H/L) | ☐ |
| 65-79 | | ☐ | | Middle Eastern (ME) | ☐ |
| 80+ | | ☐ | | Indigenous/Native American (NA) | ☐ |
|  | |  | | Caucasian/White (W) | ☐ |
|  | | | | Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | ☐ |
| **Gender** | ☐ Male | | ☐ Female | | |
|  | ☐ Prefer not to specify | | ☐ Non-Binary | | |
|  | ☐ Self-Identify \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |

Do you consider yourself to be a person with a disability? ☐ Yes ☐ No

Do you require special accommodations of any kind? ☐ Yes ☐ No

If Yes, what kind:

|  |
| --- |
| In the past two years, how often have you attended Presbytery meetings? |
| Local ministry responsibilities: (Past and Present) |
| Presbytery responsibilities: (Past and Present) |
| Other governing body responsibilities: (Present and Past) |
| Special skills, knowledge, languages, or other relevant expertise: |
| Other community involvement (name no more than three): |

*NCP selects its delegates to represent the diversity of theological opinion present among us, as required by the General Assembly. On the continuum below, please mark the place on the line that best represents where you place yourself.*

**THEOLOGICAL SPECTRUM**

|  |
| --- |
| Conservative Moderate Liberal |

|  |
| --- |
| Why did you place yourself on the spectrum where you did? |

|  |
| --- |
| Please list you believe are the key theological/social issues currently facing the church and society, and how they shape your experience in the church: |

|  |
| --- |
| Please indicate why you want to represent National Capital Presbytery at the General Assembly: |

A commissioner to General Assembly recognizes the importance of the following responsibilities and is willing to accept each. Please mark yes for each of the following to be considered:

* Attend preparatory meetings and briefings. ☐ Yes
* Attend and participate in the General Assembly in its entirety. ☐ Yes
* Report to and be a resource within the Presbytery following the General Assembly, and be available for two years thereafter for interpreting and assisting in the implementation of actions taken at the General Assembly. ☐ Yes
* Serve for two years on the National Capital Presbytery’s Bills and Overtures Committee after the General Assembly meeting. ☐ Yes
* Be able to use a computer before and during GA. ☐ Yes

|  |
| --- |
| I agree to be a nominee:   (signature) |

|  |
| --- |
| Moderator or Clerk of Session: (Ruling Elders and YAADs must be nominated by the Session of their church) |
| Date of Session Action: |

**PLEASE NOTE THAT ALL FORMS ARE DUE ELECTRONICALLY**

**BY OCTOBER 15, 2021 to** [**nominating@thepresbytery.org**](mailto:nominating@thepresbytery.org)**.**