CALL TO THE STATED MEETING

National Capital Presbytery June 30, 2020 @ 6:00pm

Via Zoom

Stated Meeting Items:

- 1) National PC Seeking of Loan
- 2) Sermon preached by Moderator Miriam Dewhurst
- 3) Communion of the People (please bring communion elements which can be as simple as crackers and juice)
- 4) Installation of Moderator and Vice-Moderator

Registration Instructions:

To register for the meeting, go to the following link: https://thepresbytery.org/presbytery-meeting/

June 30, 2020

Greetings, Siblings in Christ,

The past twelve months have gone by so quickly, especially this last one. A month ago, at this writing, most of us were sheltering from the Covid pandemic and George Floyd was alive.

Our June meeting will again take place online. There will be Open Space this month at the usual 4pm time. One of the sessions will be hosted by our commissioners to General Assembly and will allow for discussion of that gathering, which is also online this year. In addition, Interim Stated Clerk Jan Moody and Director of Communication LaJuan Quander will lead an orientation for new commissioners, and General Presbyter Rev. John Molina-Moore and Transitional Director of Congregational Development and Mission Rev. Tara Spuhler McCabe will lead a discussion on dismantling racism.

We will have some business to conduct and then we will move to a worship service wherein Elder Mike Rankin and Rev. Diane Hendricks will be installed as Moderator and Vice Moderator respectively. The service will include communion, so please bring communion elements. They can be as simple as crackers and juice. God knows our circumstances.

Thank you for your participation in this meeting. We hope that it will go as smoothly as possible. Thank you for your patience.

My term as your moderator is nearly over. It has been a great privilege to serve in this capacity and it has been a wonderful experience for me. Thank you.

Let us continue to hold one another and our country in prayer.

In Christ's service,

Miriam Dewhurst Moderator

Stated Meeting of the National Capital Presbytery,

June 30, 2020

National Capital Presbytery Office, Via Zoom

6:00PM CALL TO ORDER WITH PRAYER

Elder Miriam Dewhurst, Moderator

6:05PM Omnibus Motion p. 7

Elder Jan Moody, Interim Stated Clerk

6:10PM National PC Seeking of Loan / Motion p. 8

Elder Dick Reigel, Chair of ACCP

Elder Charles Barber, LC Chair

6:30PM TRANSITIONS

Rev. John Molina-Moore, General Presbyter

6:05PM CALL TO WORSHIP

Elder Miriam Dewhurst

Holy God, you have brought us to this time, Not to shield us from heartache and the pain of human life, But to heal and inspire us, to gently redirect us, Till we see all our neighbors as you do and love them with your love. Let us worship God.

HYMN #401 "Here in This Place"

PRAYER OF CONFESSION

Rev. Diane Hendricks

God of all grace and compassion, we bring our prayers of confession to you. We grieve the ways in which we create division between people whom Christ has created for community. We grieve that we have segregated and broken our communities along worldly constructs of race, class,

ideology, and belief.

Joined together as one body, we commit ourselves toward the work of the kingdom of God.

We commit to move beyond like-minded choruses that reinforce our biases, joining the community that reflects God's grace, Christ's kingdom, and the Spirit's action. We commit to dismantle white supremacy, including societal structures that maintain and protect white privilege. We defy attempts to target and ostracize fellow human beings on the basis of blood and soil.

In these ways we grieve and confess, and in these ways we commit ourselves. We pray these things in the name of Jesus, the Christ. Amen. (Excerpted from the NEXT CHURCH Sarasota Statement, Part 1)

ASSURANCE OF PARDON

Rev. Diane Hendricks

NEW TESTAMENT LESSON

John 17:20-21

SERMON

"ONENESS"

Elder Miriam Dewhurst

AFFIRMATION OF FAITH (from a Brief Statement of Faith)

Elder Michael Rankin

We trust in God, whom Jesus called Abba, Father.

In sovereign love God created the world good and makes everyone equally in God's image, male and female, of every race and people, to live as one community.

But we rebel against God; we hide from our Creator.

Ignoring God's commandments, we violate the image of God in others and ourselves, accept lies as truth, exploit neighbor and nature, and threaten death to the planet entrusted to our care. We deserve condemnation.

Yet God acts with justice and mercy to redeem creation.

In everlasting love, the God of Abraham and Sarah chose a covenant people to bless all families of the earth.

Hearing their cry, God delivered the children of Israel from the house of bondage.

Loving us still, God makes us heirs with Christ of the covenant.

Like a mother who will not forsake her nursing child, like a father who runs to welcome the prodigal home, God is faithful still.

INSTALLATION OF MODERATOR AND VICE-MODERATOR

Elder Miriam Dewhurst

As many of you as were baptized into Christ Have clothed yourselves with Christ.

There is no longer Jew or Greek,
There is no longer slave or free,
There is no longer male and female;
For all are one in Christ Jesus.
Lead a life worthy of the calling
To which you have been called,
Making every effort to maintain the unity of the Spirit
In the bond of peace.

There is one body and one Spirit, Just as we were called to the one hope of our calling.

One Lord, one faith, one baptism, One God and Father of all, Who is above all and through all and in all.

We are called by God
To be the church of Jesus Christ,
A sign in the world today
Of what God intends for all humankind.

The great ends of the church are
The proclamation of the gospel
For the salvation of humankind;
The shelter, nurture, and spiritual fellowship
Of the children of God'
The maintenance of divine worship;
The preservation of the truth;
The promotion of social righteousness;
And the exhibition of the Kingdom of Heaven
To the world.

The call of Christ
Is to willing, dedicated discipleship.
Our discipleship is a manifestation
Of the new life we enter through baptism.
Discipleship is both a gift and a commitment,
An offering and a responsibility.

Constitutional Questions of Elder Rankin and Rev. Hendricks

Constitutional questions to all present:

Do you, members of National Capital Presbytery, confirm the call of God to Elder Michael Rankin and Rev. Diane Hendricks to serve as National Capital Presbytery Moderator and Vice Moderator in the service of Jesus Christ?

We do.

Will you support and encourage them in this ministry? We will.

Installation Prayer

Faithful God,
In baptism you claimed us;
And by your Holy Spirit you are working in our lives,
Empowering us to live a life worthy of our calling.
We thank you for leading Michael and Diane to this time and place.
Establish them in your truth,
And guide them by your Holy Spirit,
That in your service they may grow

In faith, hope, and love, And be faithful disciples of Jesus Christ, To whom, with you and the Holy Spirit, Be honor and glory, now and forever.

Almighty God,

You called us into the church,

And from among us chose leaders to direct us in your way.

We thank you for Michael and Diane, our Moderator and Vice Moderator.

Enlarge their gifts

And help them to obey you,

So that we may enjoy good work under their guidance

Loyally serving Jesus Christ our Lord.

AMEN

SACRAMENT OF COMMUNION

Rev. Heather G. Shortlidge

PRAYER AFTER COMMUNION

Moderator Elder Michael Rankin

BENEDICTION

Moderator Elder Michael Rankin

Leading Meeting:

Elder Miriam Dewhurst, New York Avenue PC, NCP Moderator

Rev. John Molina-Moore, General Presbyter Elder Jan Moody, Interim Stated Clerk

Elder Richard Riegal, Chevy Chase PC, Chair of ACCP

Elder Charles Barber, Chair of Leadership Council

Leading Worship:

Elder Miriam Dewhurst, New York Avenue PC

Rev. Diane Hendricks, Falls Church PC

Elder Michael Rankin, Redeemer PC

Rev. Dr. Heather Shortlidge, New York Avenue PC Rev. Billy Kluttz, New York Avenue PC

OMNIBUS MOTION FOR THE JUNE 30, 2020 PRESBYTERY MEETING

From the Interim Stated Clerk

- The Interim Stated Clerk <u>moves</u> the approval of the minutes of the May 26, 2020 presbytery meeting with corrections.
- The Interim Stated Clerk <u>moves</u> that presbytery receive the report of the following commission with thanks: the commission to ordain Rachel Pacheco, which ordination took place at the Church of the Pilgrims, via Zoom on May 30, 2020.

From the Leadership Council

- The Leadership Council <u>moves</u> to approve the following recommendations from the Commission on Preparation for Ministry for the distribution of the scholarship fund to the following Inquirers and Candidates:
 - o Nat Amarquaye \$5,000 (University of Dubuque Theological Seminary)
 - o Tamarah Bush \$8,668 (Princeton Theological Seminary)
 - o Nick Carson \$8,668 (Columbia Theological Seminary)
 - o Matt Hackworth \$5,000 (Chicago Theological School)
 - o Beatrice Laryea \$5,000 (Wesley Theological School)
 - o Rebecca Leland \$8,668 (Columbia Theological School)
- The Leadership Council <u>moves</u> to approve the following recommendations from the Nominating Committee for the chairs of NCP committees and commissions:

ACCP

 Budget and Finance
 Erik Kloster, RE, Lewinsville, c/o 09- 2023

 COM

 Rev. Stephen Smith- Cobbs, c/o 09- 2023

 Nominating

 Rev. Rachel Vaagenes, c/o 09- 2022

 Permanent Judicial Commission

 Rev. David Gray, c/o 09- 2021

 Personnel

 Rev. Ann Herlin, c/o 09- 2021

 Preparation for Ministry

 Rev. Charles Van Gorder, c/o 09- 2021

 Representation

 Rev. Kevin Powell, c/o 09-2022

Session Records
 Stewardship
 Janis Summers, RE, Darnestown, c/o 2022
 Karl Mattison, RE, Georgetown, c/o 2021

ACTION ITEMS FOR THE JUNE 2020 PRESBYTERY MEETING

From the Leadership Council

The Administrative Commission on Congregational Property (ACCP) <u>moves</u> the Leadership Council to approve and recommend that the presbytery approve the seeking of a loan of up to \$7 million from Trustar Bank by the National Presbyterian Church, a member in good standing of the NCP, in order to complete the financing package for the church's planned facilities improvements and mission projects. The loan will be secured by the church property or by capital campaign and facility usage fee receivables, or by a negative pledge, and/or the church's investment portfolio. This approval is contingent on National's securing approval for the planned debt financing from their Session and the congregation and notifying the ACCP thereof.

9 GATHERING

Here in This Place

401





- 1 Here in this place the new light is stream-ing; now is the dark-ness
- 2 We are the young, our lives are a mys-tery. We are the old who
- 3 Here we will take the wine and the wa-ter; here we will take the
- 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van - ished 'a - way; see in this space yearn for your face. We have been sung to bread of new birth. Here you shall call light years a - way: here in this place

see in this space our fears and our dream-ings We have been sung through-out all of his-tory, Here you shall call your sons and your daugh-ters, here in this place the new light is shin-ing;



the light brought here to you of this day. called the whole hu - man race. light to to be call a - new to be salt for the earth. us now is the king - dom, and now is the day.



Gath-er the lost and for - sak - en; gath-er in, the us in, the rich and the haugh-ty; Gath-er us in, gath-er in. the the wine of com-pas-sion; give us Give us to drink the to eat Gath-er and hold us for - ev - er; gath-er us in in and us



blind and the lame; proud and the strong; bread that is you; make us your own; call to us now, and we shall a - wak - en; give us a heart, so meek and so low - ly; nour-ish us well, and teach us to fash-ion gath - er us in, all peo - ples to - geth - er,



shall a - rise at the sound of our name. we us the cour-age to ter the give en song. lives that are ho - ly and hearts that are true. of love in our flesh and our bone.

The "you/your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.